

Double Point of View

Para-doxa: a way to SEE DIFFERENTLY

What are we to do after recognizing the absolute and the relative consciousnesses? ... The answer is and must be the double point of view... **Not, mind you, the double nature of Truth, but the double point of view** for us, humans: the one being empirical, practical, earthly and rational, the other being ultimate, divine, intuitive. 19.2.23

Grow up and Wake up: long and short ... effort/grace

The twofold way is indispensable: on the one hand the way of self-effort, working to *transform* the ego, and on the other the way of Grace, through constantly *remembering* your true identity in the Overself.

23.5.193

...Such is the paradox of life and we had better accept it. That is, we must not hold one standpoint to the detriment of the other. ... We have to remember both that which is **ever-becoming** and that which is **ever in being**. ... 19.2.5

How can a person fully express themselves unless they fully develop themselves? The spiritual (r)evolution which requires us to abandon the ego runs parallel to the mental evolution which requires us to perfect it. [8:1.158](#)

Long Path is needed to make a man or woman ripe for receiving truth, but only the Short Path can lead to it. ...Wu wei School: Its practical application is: act as the Long Path requires by working on and improving the self, but think as the Short Path enjoins by holding the attitude ``There is nothing to be attained. Realization is already here and now!” 23.5.154

The attempt to ignore order of development in the Quest, to leap from the lowest to the highest stages, to miss all the intervening ones, is an attempt to get something for nothing. It cannot succeed. For the influx of Spirit needs a chalice clean enough to be fit for it, large enough to hold it. What would happen if the influx were poured into a dirty, cracked, tiny, and weak vessel? ([23:4.33](#))

DO YOUR PART: rest is done for you.

How does practice help? Satvic thought, with help of inspired writings, washes away ignorance: and once ignorance is removed, the self realizes itself by its own self-luminous nature. *Yoga Vasistha*

M: Let go your attachment to the unreal (appearance), and the real will swiftly and smoothly step into its own. ... With this will come great love which is not choice or predilection, nor attachment, but a power which makes all things love-worthy and lovable. *I Am That Ch1*



... The philosophic student discovers the mission of time; it heals sorrows and, under karma or through evolution, cures evils. The sage solves the mystery of timelessness, which redeems us. 19.2.8